**Participant Details**

|  |  |
| --- | --- |
| Name of Participant(s) : | Contact number: |
| Name of the Organization (School): | Contact email: |
| Organization (School) Address: |

**Level**

|  |  |  |
| --- | --- | --- |
| [ ]  **Primary School** | [ ]  **Intermediate School** | [ ]  **Secondary School** |

**Entry Category**

|  |
| --- |
| [ ]  **Safety Evacuation Drills / Home and office Safety Campaigns** |
| [ ]  **Tree planting** |
| [ ]  **Beach Cleaning** |
| [ ]  **Preventive Health & Hygiene education** |
| [ ]  **Winning entry on Poster or photography competition** |
| [ ]  **Any other HSE related campaigns** |

|  |
| --- |
| Description of the Entry (Use Additional Sheet if required): |
| Submitted Entries (Full description of materials): |

**Note:** KNPC reserves the right to publish the content in their journals/communications.

**Signature:** …………………………..