## KNPC 11th annual HSE AWARD 2018

## (School Level)

*Name …… …………………………… Phone no.………………… Age……………*

*E-Mail Address ………………………………………………………………………………*

*Educational Institution Name and Address ………………………………………………………………………………………………………………………………………………………………………………………………*

*Category:-*

*1. Educational Institutions at school level*

*a. Participated in any of HSE related campaign conducted by KNPC or other agency like*

*i. Tree planting*

*ii. Beach Cleaning*

* 1. *Preventive Health & Hygiene education*
  2. *Winning entry on Poster or photography competition*
  3. *Any other HSE related activity*

*Brief write-up maximum 250 words on the activity achieved for the year 2017 with supporting documents, photographs and other relevant items if any:-*

USE ADDITIONAL SHEET

*Note: - The Poster/Photography shall be preferably submitted on A-4 size paper. Use additional sheet for Home Safety Program and Initiative, if required.*