## At Governorates Level

## KNPC 11th annual HSE AWARD 2018

## (Ministries –establishments)

*Ministries Corporate* Scientific Institutions & Research *Volunteer Centers*

*Name ……………………………… Phone no.…………………… Area……………*

*E- Mail Address …………………………………………………………………………………*

*Category:-*

*a. Participated in any of HSE related activities conducted by KNPC or any other agency*

1. *Tree planting*
2. *Blood Donation*
3. *Home safety Campaigns*
4. *Anti-Smoking Campaign ….etc.*
5. *Preventive Health & Hygiene education*
6. *Social messages*
7. *Any activities aimed at improving community awareness on HSE matters*

*Brief write-up maximum 250 words on the activity with supporting documents, photographs and other relevant items if any:-*

USE ADDITIONAL SHEET